

# St. Dominic's Community

Team Ministry for South West Leicestershire

incorporating St. Peter's Parish, Hinckley, St. Peter & Paul's Parish, Earl Shilton and Our Lady and St. Gregory's Parish, Market Bosworth  
Priests: Fr. Frank Daly, Fr. Daniel Palmer. In retirement: Fr. Terry Fellows, Fr. Geoffrey Hurst. Deacon: Rev. Robin Pollard.



Secretary: Mrs. Margaret Hare. St. Peter's Priory, Leicester Rd., Hinckley LE10 1LW Tel. 01455 634443 [Hinckleypriory@gmail.com](mailto:Hinckleypriory@gmail.com)

## News and events for St. Peter's Parish, Hinckley for week beginning 15<sup>th</sup> July 2018

Pastoral Assistant Marina Brooks. Pastoral Team: Sheila Hunt, Fred Mason, Valerie Mason, Laurie Monteiro, Alan Pilgrim, Paul Scola, Jenny Moore, Marina Brooks, Sue Kenny and Greg Drozdz. Safeguarding Representative – Nadine Baxendale 617818 (with Maria Beck) Centre booking: 0750 3652 619

### 15<sup>th</sup> Sunday of Year B - weekdays Year 2

Sat. 5.00pm Mass in Market Bosworth

Sat: 6.30pm MASS: *In thanksgiving*  
(Anon)

Sun: 8.00am MASS: *Nancy Wagg*

9.45am MASS: *In thanksgiving*

(Mugoni)

11.30am Mass in Earl Shilton

**MONDAY 16th: Of the Day**

8.00am MASS: *In thanksgiving (Isbister)*

8.25am Exposition

8.30am Meeting of Pastoral Team

11.00am Benediction

7.30pm House Mass for Area 9 – at the

home of David & Marty Palmer, 23,  
Metcalf Close, Stoney Stanton

**TUESDAY 17th: Of the Day**

9.30am MASS: *In thanksgiving*

(Gosling)

**WEDNESDAY 18th: Of the Day**

12.00pm MASS: *Patrick Kavanagh*

No Friendly Club

7.30pm House Mass for Area 11 – at the

home of Stephen and Lily Pears, 108,  
Shilton Rd., Barwell

**THURSDAY 19th: Of the Day**

9.30am MASS: *Special Intention*

(Phillips)

**FRIDAY 20th: Of the Day**

12.00pm MASS: *Special Intention*

(O'Neill)

7.30pm House Mass for Area 1 - in the  
Mary Forryan Centre

**SATURDAY: Of the Day**

9.30am MASS: *Ngaire O'Grady*

Confessions immediately after Mass.

**16<sup>th</sup> Sunday of Year B - weekdays Year 2**

Sat. 5.00pm Mass in Market Bosworth

Sat: 6.30pm MASS: *Aurora Matley*

Sun: 8.00am MASS: *The parishes*

9.45am MASS: *Kathleen Lafferty's*

Intentions

11.30am Mass in Earl Shilton

After this week there will be no

Exposition on Mondays until September

**ROTAS: THIS WEEK NEXT WEEK**

Readers:

Sat: H&K Burton Christine Payne

8am: Stephen Pears Jim Gildea

10am: Betty Masters Beatrice Bishop

Under 7's School Holidays

Counters: Wk 3 Wk 4

Cleaning: Team 3 Team 4

Flowers: TBA

Coffee: x Mums & Polish Parishioners

Tots Ronnie Sowman

**The Sacrament of Baptism (2)** Much of the problem surrounding baptism and parents' attitude to it can also spring from certain 'myths' that have developed over the years and entered our thinking. Baptism is not magic; it is not something that has to be 'done' to a child in order to prevent that child from floating for ever in some sort of 'limbo' should they die in infancy without this having taken place. Nor is the capacity to turn away from God (to 'sin') removed by this sacrament. As infants are brought to the Church community for baptism, they have no knowledge of God, or indeed of anything. Such knowledge and hopefully love of God is given to children as they grow by their parents, as indeed is the knowledge of the world around them and how to live in it. Our capacity to sin develops within us as does our capacity for holiness. We are born as human beings with both capacities within us because that is what being human means. The tension between what is of God and what is not of God ('good' and 'evil' if you like) plays out in our hearts and minds throughout our lives, even in infancy. How many parents find themselves astounded when one of the earliest words they child might utter is 'no', without ever seeming to have learned it from outside? How is it that even the youngest children seem to know how to express their own will and desires, especially if these are not granted by their parents, and then get upset or throw a tantrum when this does not happen? It is also true, of course, that they can likewise express a deep love and affection for their parents, in response to the continual affection they are receiving from them. The experience of this 'tension' within us is very aptly expressed by St. Paul in the 7<sup>th</sup> chapter of his letter to the Romans: "What a wretched state I am in. I do not do the things I want to do and I find myself doing the very things I hate". So it is not fair to say that baptism removes this tension; this is something with us all our lives which we carry to our graves. The real reason for baptism is quite simply the request that Jesus made to his followers shortly before his ascension "Go therefore, and make disciples of all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit." They were to go and tell people about Jesus, and if those people accepted their words and wanted to become disciples themselves and thus enter the community of the Church, the 'ritual' by which this took place was baptism, usually in a river. It signified 'cleansing' of their old life of sin, through repentance and 'washing'. The process with children of course cannot be the same; indeed it is somewhat reversed. It is the faith of their parents, who are already followers of Our Lord, and want their children to know and love him too, that prompts them to bring the children for baptism, and thus the life of 'discipleship' for the child begins. As far as the 'preaching' is concerned and the acceptance of Jesus as their Saviour, this process takes place after the sacrament as the parents educate and form their children as their "first teachers in the ways of faith" as the Rite of Baptism says, and then; in the fullness of time, we hope that those children, having lived this life of faith within the Church community by prayer, celebration of the Eucharist, and the service of Our Lord, will seek to confess for themselves the faith that they have inherited and to have it 'confirmed' in a special sacrament designated for that purpose by the Holy Spirit. (To be continued)

**Welcome** to our dear brother, Fr. Michael, who will be spending his holidays with us once again for the next three weeks.

**Thank You** to everyone who helped to organise our Summer Fair last Saturday, which raised £2,800, and the Strawberry Tea on Sunday which everyone enjoyed

**House Masses this week** – see panel. Please note that the House Mass for Area 1 will be in our centre on Friday. Please contact Fred and Val Mason if you are coming and bring a little food with you.

**Congratulations** to Gabriel Spiller-Bigley, this year's recipient of the Mary Forryan Award for outstanding service by a Year 6 pupil to our parish community.

**Missionary Appeal** – there will be a retiring collection today for the work of the Columban Fathers, and we welcome Fr. Pat Byrne who will be making the appeal. The scheduled collection for the Apostleship of the Sea will take place next week.

### Collections last Sunday

NRCDT A Registered Charity No. 1134449

Envelopes	£744.99
Loose:	£233.79
Standing Orders:	£452.40
Mass Sheets & Notepad	£2.70
Catholic Newspapers:	£16.20
Brick Fund:	£221.00
Donations:	£60.00
<b>Total:</b>	<b>£1731.08</b>

Weekly Bills:	
Diocesan Quota:	£372.25
Insurance:	£50.00
Church & House	£423.00
Salaries & Office:	£344.40
Savings: development fund	£700.00
<b>Total:</b>	<b>£1889.65</b>

With best wishes: Fr. Frank, Fr. Daniel,  
Robin & the Pastoral Team